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15 Attorneys for Defendant AMBU, INC.

16 **UNITED STATES DISTRICT COURT**

17 **SOUTHERN DISTRICT OF CALIFORNIA**

18 THE LARYNGEAL MASK COMPANY LTD.
19 and LMA NORTH AMERICA, INC.

20 Plaintiffs

21 v.

22 AMBU ASDCERS, AMBU INC., AMBU
23 LTD., and AMBU SDN.BHD.,

24 Defendants.

Case No.: 07cv1988 DMS (NLS)

**NOTICE OF ASSOCIATION OF
COUNSEL**

Judge: Hon. Dana M. Sabraw
Courtroom: 10

26 TO THE COURT, ALL PARTIES AND THEIR COUNSEL OF RECORD:

27 NOTICE IS HEREBY GIVEN that Wright and L'Estrange hereby associates the following
28 attorneys as co-counsel in the above-referenced matter:

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19 The associated counsel will file applications to appear *pro hac vice*.

20 DATED: November 16, 2007

21 WRIGHT & L'ESTRANGE
22 Attorneys for Defendant, AMBU, INC.

23 By: /s/
24 John H. L'Estrange, Jr.
25 jlestrange@wllawsd.com

CERTIFICATE OF SERVICE
THE LARYNGEAL MASK COMPANY LTD. v. AMBU, et al.
U.S. District Court, Southern District, Case No. 07cv1988 DMS (NLS)

I, the undersigned, declare under penalty of perjury that I am over the age of eighteen years and not a party to this action; my business address is 401 West A Street, Suite 2250, San Diego, California 92101; and that I served the below-named persons the following documents:

NOTICE OF ASSOCIATION OF COUNSEL

in the following manner:

1. By leaving, during usual office hours, copies in the office of the person served with the person who apparently was in charge.

2. xx By placing a copy in a separate envelope, with postage fully prepaid, for only persons as indicated below and depositing each in the U.S. Mail at San Diego, California, on the date of this declaration.

3. By placing a copy in a separate Federal Express envelope, addressed to the addressee(s) named below. I am readily familiar with the practice of this firm for collection and processing of correspondence by Federal Express. Pursuant to this practice, correspondence would be deposited in the Federal Express box located at 401 West A Street, San Diego, California 92101, in the ordinary course of business on the date of this declaration.

4. By transmitting the document(s) via facsimile on the date of this declaration to only those persons as indicated below and that the transmission was reported as complete and without error. The phone number of the transmitting facsimile machine is (619) 231-6710.

5. xx By transmitting the document(s) via Notice of Electronic Filing through CM/ECF on the date of this declaration to those persons as indicated below.

The addressee(s) is (are) as follows:

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I declare that I am member of the bar of this court at whose direction the service was made. Executed on November 16, 2007.

s/John H. L'Estrange, Jr.
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